

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01502-TSC**

HUMAN RIGHTS DEFENSE CENTER v. PARK POLICE  
Assigned to: Judge Tanya S. Chutkan  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/23/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**HUMAN RIGHTS DEFENSE  
CENTER**

represented by **Deborah Maxine Golden**  
THE LAW OFFICE OF DEBORAH M. GOLDEN  
1415 H Street, NE  
Washington, DC 20002  
(202) 630-0332  
Email: [deb.golden@gmail.com](mailto:deb.golden@gmail.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES PARK POLICE**

represented by **Paul A. Mussenden**  
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2520  
Fax: (202) 252-2599  
Email: [Paul.Mussenden@usdoj.gov](mailto:Paul.Mussenden@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text   |
|------------|----------|---|
| 05/23/2019 | <u>1</u> | COMPLAINT against PARK POLICE ( Filing fee \$ 400 receipt number 0090-6141831) filed by HUMAN RIGHTS DEFENSE CENTER. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Golden, Deborah) (Attachment 1 replaced on 5/23/2019) (zef, ). (Entered: 05/23/2019) |
| 05/23/2019 |          | Case Assigned to Judge Tanya S. Chutkan. (zef, ) (Entered: 05/23/2019)  |
| 05/23/2019 | <u>2</u> | SUMMONS (3) Issued Electronically as to UNITED STATES PARK POLICE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 05/23/2019)   |
| 06/20/2019 | <u>3</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/24/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/23/2019. (Golden, Deborah) Modified dates on 6/21/2019 (ztd). (Entered: 06/20/2019)                          |
| 06/20/2019 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/24/2019. (Golden, Deborah) Modified date served on 6/21/2019 (ztd). (Entered: 06/20/2019)   |
| 06/20/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES PARK POLICE served on 5/29/2019 (Golden, Deborah) Modified date served on 6/21/2019 (ztd). (Entered: 06/20/2019)   |

|            |           |  |
|------------|-----------|--|
| 06/21/2019 |           | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/24/2019. Answer due for ALL FEDERAL DEFENDANTS by 6/23/2019. (ztd) Modified to add (SEE DOCKET ENTRY NO. <u>3</u> TO VIEW.) on 6/25/2019 (ztd). (Entered: 06/21/2019)   |
| 06/24/2019 | <u>6</u>  | NOTICE of Appearance by Paul A. Mussenden on behalf of UNITED STATES PARK POLICE (Mussenden, Paul) (Entered: 06/24/2019)   |
| 06/24/2019 | <u>7</u>  | Consent MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by UNITED STATES PARK POLICE (Attachments: # <u>1</u> Text of Proposed Order)(Mussenden, Paul) (Entered: 06/24/2019)  |
| 06/27/2019 |           | MINUTE ORDER: Granting <u>7</u> Motion for Extension of Time to Answer. Defendant shall answer or otherwise respond to the Complaint by August 15, 2019. Signed by Judge Tanya S. Chutkan on 6/27/19. (DJS) (Entered: 06/27/2019)  |
| 06/28/2019 |           | Set/Reset Deadlines: Defendant shall answer or otherwise respond to the Complaint by 8/15/2019. (jth) (Entered: 06/28/2019)  |
| 08/13/2019 | <u>8</u>  | Second MOTION for Extension of Time to File Answer re <u>1</u> Complaint, ( <i>Consent</i> ) by UNITED STATES PARK POLICE (Attachments: # <u>1</u> Text of Proposed Order)(Mussenden, Paul) (Entered: 08/13/2019)  |
| 08/14/2019 |           | MINUTE ORDER: Defendant's Motion for an Extension of Time to Answer <u>8</u> is granted. Defendant shall file an Answer, or otherwise respond to the Complaint, or propose a joint scheduling order for further proceedings in this case, by no later than September 5, 2019. Signed by Judge Tanya S. Chutkan on 8/14/2019. (lctsc3) (Entered: 08/14/2019)  |
| 08/14/2019 |           | Set/Reset Deadlines: Answer due by 9/5/2019. (tb) (Entered: 08/14/2019)  |
| 09/05/2019 | <u>9</u>  | ANSWER to Complaint by UNITED STATES PARK POLICE.(Mussenden, Paul) (Entered: 09/05/2019)   |
| 09/05/2019 |           | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. The requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil procedure appear to be inapplicable. IT IS HEREBY ORDERED that the parties shall meet and confer and propose a schedule for proceeding in this matter. The schedule shall address the status of Plaintiff's FOIA request, the anticipated number of documents responsive to Plaintiff's FOIA request, the anticipated date(s) for release of the documents requested by Plaintiff, whether a motion for an Open America stay is likely in this case, whether a Vaughn index will be required in this case, whether and when either party anticipates filing a dispositive motion, and any other pertinent issues. The parties shall file a joint status report that addresses these issues no later than 10/7/19. The joint status report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 9/5/19. (DJS) (Entered: 09/05/2019) |
| 09/06/2019 |           | Set/Reset Deadlines: Joint Status Report due by 10/7/2019. (tb) (Entered: 09/06/2019)  |
| 09/26/2019 | <u>10</u> | NOTICE of Change of Address by Deborah Maxine Golden (Golden, Deborah) (Entered: 09/26/2019)   |
| 10/07/2019 | <u>11</u> | Joint STATUS REPORT by HUMAN RIGHTS DEFENSE CENTER. (Golden, Deborah) (Entered: 10/07/2019)  |
| 10/18/2019 |           | MINUTE ORDER: Having considered the parties' joint status report <u>11</u> , it is hereby ordered that the parties shall file another joint report by November 21, 2019 and every 60 days thereafter. To the extent the report contains a proposed briefing schedule, the report shall be accompanied by a proposed order. Signed by Judge Tanya S. Chutkan on 10/18/19. (DJS) (Entered: 10/18/2019)   |
| 10/21/2019 |           | Set/Reset Deadlines: Joint Status Report due by 11/21/2019. (tb) (Entered: 10/21/2019)   |
| 11/15/2019 | <u>12</u> | Joint STATUS REPORT by UNITED STATES PARK POLICE. (Mussenden, Paul) (Entered: 11/15/2019)  |